12/20/24

SGS/NS

25-01599

## SENATE STATE OF MINNESOTA NINETY-FOURTH SESSION

## S.F. No. 3353

(SENATE AUTH	IORS: CHA	MPION)
DATE	D-PG	OFFICIAL STATUS
04/09/2025		Introduction and first reading
		Referred to Health and Human Services

1.1	A bill for an act
1.2 1.3	relating to health; establishing a pilot program to reduce trauma from gun violence; requiring a report; appropriating money.
1.4	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MINNESOTA:
1.5	Section 1. PILOT PROGRAM TO REDUCE TRAUMA FROM GUN VIOLENCE.
1.6	Subdivision 1. Pilot program. (a) The commissioner of health shall establish a pilot
1.7	program to aid in reducing trauma resulting from gun violence and to address the root causes
1.8	of gun violence. The pilot program shall consist of the following components:
1.9	(1) investing in community-based organizations that work with individuals at high risk
1.10	of experiencing gun violence or individuals experiencing trauma from gun violence to allow
1.11	the organizations to receive healing services and training on new, innovative practices or
1.12	evidence-based practices to address gun violence and trauma from gun violence;
1.13	(2) establishing and supporting the provision of stabilization services to families
1.14	experiencing trauma from gun violence by training community members to serve as trauma
1.15	navigators. Trauma navigators must be trained to use trauma-informed care and holistic
1.16	treatment modalities to provide support to families experiencing trauma from gun violence
1.17	and must help these families access resources needed for stabilization after gun violence
1.18	occurs, including but not limited to child care, housing, mental health and physical health
1.19	services, economic support, and education;
1.20	(3) supporting reintegration services to educate families about alternative ways to respond
1.21	to gun violence, including educating families about self-advocacy, reintegrating into the

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2.1	community,	maintaining healthy	y relationships, and	obtaining professional	services necessary
2.2	for healing;	and		-	
2.3	(4) devel	oning and impleme	enting education c	ampaigns and outreach	materials that use
2.4	<u>~ /</u>			nilies, organizations, an	
2.5				a. Campaigns and mater	<b>^</b>
2.6				erved and must be prov	
2.7	other than E	nglish for those wi	th a non-English la	anguage preference.	
2.8	<u>(b)</u> The c	commissioner may	enter into contract	ual agreements with or	provide grants to
2.9	community-	based organization	s or to community	members, who have ex	xperienced gun
2.10	violence and	l have demonstrate	d healing in the co	mmunity, to perform ar	ny of the activities
2.11	under this se	ection.			
2.12	<u>Subd. 2.</u>	Program guidelin	es and protocols;	<b>advisory panel.</b> (a) Th	ne commissioner,
2.13	with advice	from an advisory pa	anel established ur	nder paragraph (b), shall	develop program
2.14	guidelines a	nd protocols for:			
2.15	<u>(1)</u> resou	rces and training for	or professionals w	ho encounter individual	s who have
2.16	perpetrated of	or been impacted b	y gun violence;		
2.17	<u>(2) neces</u>	sary responses to g	gun violence by lo	cal units of government	s and state
2.18	government	; and			
2.19	<u>(3) metho</u>	ods of informing at	ffected communitie	es and local units of go	vernments
2.20	representing	those communitie	s on effective strat	egies to target commun	ity, domestic, and
2.21	other forms	of gun violence.			
2.22	<u>(b)</u> The c	commissioner shall	convene an advise	ory panel to provide adv	vice to the
2.23	commission	er on the developm	ent of program gu	idelines and protocols	under paragraph
2.24	(a), review a	nd provide input or	n pilot program acti	vities and the results of	the pilot program,
2.25	and commun	nicate with commun	nity members abour	t issues related to gun vi	olence and trauma
2.26	from gun vic	plence. The advisor	y panel shall consi	st of ten members who h	nave a background
2.27	in or skills in	one or more of the	following areas: w	orking with people who	have experienced
2.28	trauma, traur	na-informed care, tr	rauma-informed nu	trition, healing, motivati	onal interviewing,
2.29				s. Individuals interested	<u> </u>
2.30	advisory par	el must apply to th	ne commissioner in	n a time and manner spe	ecified by the
2.31				ast monthly, and adviso	
2.32			reimbursement for	expenses according to N	linnesota Statutes,
2.33	section 15.0	59, subdivision 3.			

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3.1	Subd. 3.	<b>Report.</b> By Febru	ary 1, 2027, the co	mmissioner shall submi	t a report on the
3.2	progress of t	he pilot program ir	n reducing trauma	from gun violence and a	ddressing the root
3.3	causes of gu	n violence to the c	hairs and ranking	minority members of the	e legislative
3.4	committees	with jurisdiction o	ver health and pub	lic safety.	
3.5	Sec. 2. <u>AP</u>	PROPRIATION;	PILOT PROGR	AM TO REDUCE TR	AUMA FROM

## 3.6 **<u>GUN VIOLENCE.</u>**

3.7	\$5,000,000 in fiscal year 2026 is appropriated from the general fund to the commissioner
3.8	of health for the pilot program to reduce trauma from gun violence. This appropriation is
3.9	available until June 30, 2028.