

HB1219_L.014

Amendment No. _____

HB23-1219

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Soper

- 1 Amend the State, Civic, Military, and Veterans Affairs Committee
- 2 Report, dated March 6, 2023, page 1, strike lines 3 through 7 and
- 3 substitute:

- 4 "Page 4 of the printed bill, strike lines 17 through 19."

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